

United States District Court
CENTRAL DISTRICT OF CALIFORNIA

FILED	
CLERK, U.S. DISTRICT COURT	
5/25/23	
CENTRAL DISTRICT OF CALIFORNIA	
BY: <u>pk</u>	DEPUTY

In re: JAMIE LYNN GALLIAN,

Debtor

District Court Case Number
8:23-cv-00001-DSF

HOUSER BROS. CO; HUNTINGTON
BEACH GABLES HOMEOWNERS
ASSOCIATION,

Bankruptcy Court Case Number
8:21-bk-11710-SC

Chapter 7

Appellants

v.

JAMIE LYNN GALLIAN,

Appellee.

**APPELLEE'S EXCERPTS OF RECORD
(Volume 4 of 4)**

ER-001253-001482

JAMIE LYNN GALLIAN
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Huntington Beach, CA 92649 Telephone:
(714) 321-3449

Attorney for Appellee, IN PRO SE

No.	Date	Docket Entry No.	Document	VOLUME 4 Pg. No.
1.	12/30/22	90-6	08/18/2021 341 Meeting Of Creditors Before Jeffrey I. Golden, Chapter 7 Trustee	ER 001253-001267
2.	12/30/22	90-6	10/14/2021 341 Meeting Of Creditors Before Jeffrey I. Golden, Chapter 7 Trustee	ER 001268-001283
3.	12/30/22	90-6	Remote Deposition Of Jamie Lynn Gallian June 28, 2022	ER 001284-001449
4.	08/22/22	196	July 21, 2022 Cont'd Hearing RE: Creditor Houser Bros Co. DBA Rancho Del Rey Mobilehome Estates Motion Objecting To Debtor's Claimed Homestead Exemption	ER 001450-001459
5.	01/24/23	306	September 22, 2022 Cont'd Hearing RE: Debtor's Motion For Reconsideration Of 7.21.22 Order Sustaining Houser Bros Co DBA Rancho Del Rey Mobilehome Estates Objection To Debtor's Claimed Homestead Exemption	ER 001460-001482

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this District Court proceeding. My business address is: 5801 Skylab Road Huntington Beach, CA 92647.

AMENDED

A true and correct copy of the foregoing document entitled: APPELLEE'S EXCERPTS OF RECORD will be served or was served (a) on the judge in chambers in the form and manner required by L.R. 5-4 in the manner stated below:

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

Pursuant to controlling General Orders and L.R 5-3.3, the foregoing document will be served by the court via NEF and hyperlink to the document. On May 25, 2023, I checked the CM/ECF docket for this case and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:



Service information continued on attached page

2. SERVED BY UNITED STATES MAIL: On _____

I served the following persons

and/or entities at the last known addresses in this case by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.



Service information continued on attached page

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE

TRANSMISSION OR EMAIL: Pursuant to F.R.Civ.P. 5 (d)(3) and/or controlling L.R. 5-4, on May 25, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.



Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

May 25, 2023
Date

Robert McLelland
Printed Name

Robert McLelland
Signature

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

- Bradford Nathan Barnhardt bbarnhardt@marshackhays.com
- D Edward Hays ehays@marshackhays.com, kfrederick@ecf.courtdrive.com, cmendoza@marshackhays.com, cmendoza@ecf.courtdrive.com, ehays@ecf.courtdrive.com
- Laila Masud lmasud@marshackhays.com, kfrederick@ecf.courtdrive.com, lbuchanan@marshackhays.com, lmasud@ecf.courtdrive.com

2. SERVED BY UNITED STATES MAIL: CONTINUED:

3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL: CONTINUED:

VIA PERSONAL DELIVERY:

MANDATORY CHAMBERS COPY

HONORABLE DALE S. FISCHER, DISTRICT JUDGE
FIRST STREET COURTHOUSE
350 WEST 1ST STREET, COURTROOM 7D
LOS ANGELES, CA 90012